### Name

### (John W. Doe)

**(Picture 2 ½ " x 3")**

***Name of High School***

***Year of Graduation***

***Delete THESE red lines after you have added your information, and then SCROLL through the remaining pages of the document.***

***Print only those pages you have input information.***

**STUDENT INFORMATION SHEET**

**(Sample)**

**(Use the TAB KEY to move between fields on the input page, which follows this sheet.)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name: | | | **John Doe** | | | | | | Email Address: | | | | | | | | | | **doe\_john @hotmail.com** | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mailing Address (Street, City, State, Zip): | | | | | | | | | | | | **PO Box 0000, Town, AK 99999** | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Contact No.: | | | | **(AC)-000-0000** | | | | | | | | | | Soc. Sec. No.: | | | | | | | | **xxx-xx-2222** | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Years attended school in Alaska: | | | | | | | **12 years** | | | | | |  | | In Anchorage: | | | | | | | | **12 years** | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Names(s) of Parents(s)/Guardians: | | | | | | | | **Joe and Jane Doe** | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Occupation of Father: | | | | | **Businessman** | | | | | | | | | | | | | | | | | | | | | | | | |
| Employer: | | | | | **Self** | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Occupation of Mother: | | | | | **Housewife** | | | | | | | | | | | | | | | | | | | | | | | | |
| Employer:  Sample, do not print. | | | | | **Self** | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parent(s) active or retired military? | | | | | | | | **Retired** | | | | | | | | Branch of Service: | | | | | | | | **Air Force** | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number of brothers and sisters currently attending college/career school: | | | | | | | | | | | | | | | | | | | | | | | | | | | **Two** | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number of younger brothers and sisters: | | | | | | | | | | **None** | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| School Choices: (Should match schools listed on the budget sheet.) | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **College USA, Washington** | | | | | | | | | |  | | | | **Small Town College, Wyoming** | | | | | | | | | | | | |
| **University of USA, Georgia** | | | | | | | | | |  | | | | **School of Teaching, Minnesota** | | | | | | | | | | | | |
| **Local University, Alaska** | | | | | | | | | |  | | | | **University of Big City, New York** | | | | | | | | | | | | |
| Proposed majors or areas of study in school: | | | | | | | | | | | | |
| **Biology and World Languages** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Career goals: | | |
| **I would like to be a biologist in a foreign country where French or Spanish is the primary language spoken.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | |  | |  | | | | |  | | | | | | | | | |  | | |
| Cumulative GPA: | | | **0.00** | | ***Weighted*** | | | | | Class Rank: | | | | | | | | | | **000/000** | | | ***Weighted*** | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I certify that all of the information included in this packet is factual and true. Any information that has been falsified or misrepresented may result in the withdrawal of recommendation and forfeiture of scholarships or awards. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| Student Signature | | | | | | | | | | | | | | | | | | Date | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parent/Guardian signature | | | | | | | | | | | | | | | | | | Date | | | | | | | | | | | |

**STUDENT INFORMATION SHEET**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name: | | |  | | | | | | | Email Address: | | | | | | | | | | | |  | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mailing Address (Street, City, State, Zip): | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Contact No.: | | | |  | | | | | | | | | | | | | Soc. Sec. No.: | | | | | | | | **xxx-xx-** | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Years attended school in Alaska: | | | | | | | |  | | | | | | | |  | | In Anchorage: | | | | | | | |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Names(s) of Parents(s)/Guardians: | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Occupation of Father: | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Employer: | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Occupation of Mother: | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Employer: | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parent(s) active or retired military? | | | | | | | | | |  | | | | | | | | | Branch of Service: | | | | | | | |  | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number of brothers and sisters currently attending college/career school: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number of younger brothers and sisters: | | | | | | | | | | | |  | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| School Choices: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | | | | | | | | | | | | |  | | | |  | | | | | | | | | | | |
| Proposed majors or areas of study in school: | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Career goals: | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | |  | |  | | | | | | |  | | | | | | | | | |  | | |
| Cumulative GPA: | | | |  | |  | | | | | | | Class Rank: | | | | | | | | | |  | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I certify that all of the information included in this packet is factual and true. Any information that has been falsified or misrepresented may result in the withdrawal of recommendation and forfeiture of scholarships or awards. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | |
| Student Signature | | | | | | | | | | | | | | | | | | | | | Date | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parent/Guardian signature | | | | | | | | | | | | | | | | | | | | | Date | | | | | | | | | | |

|  |
| --- |
| CURRENT CLASSES |

**Fall Semester Courses**

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |

**Spring Semester Courses**

|  |
| --- |
|  |
|  |
|  |
|  |
|  |
|  |

**Test Scores**

|  |  |  |
| --- | --- | --- |
|  |  |  |
| **SAT** | Score(s) | Date(s) Taken |
| Critical Reading |  |  |
| Math |  |  |
| Writing |  |  |
| **Composite** |  |  |
| Essay |  |  |
| **ACT** | Score(s) | Date(s) Taken |
| English |  |  |
| Math |  |  |
| Reading |  |  |
| Science |  |  |
| **Composite** |  |  |

**This sheet is followed by official test score reports.**

**SCHOOL ACTIVITIES**

**(Sample Sheet)**

**An input page follows this sheet.**

|  |
| --- |
| Listed below are high school activities in which I have participated for the entire season or year. I have included any clubs or teams to which I have belonged. |

**Use the TAB key to move between cells and to add new cells.**

**Download a second page if you need one.**

**Click in the first box under Student Activities to begin.**

|  |  |  |
| --- | --- | --- |
| **Student's Activities** | **Leadership Positions/ Accomplishments** | **Grade** |
| **Football Team** | Junior Varsity (JV) Team member. | 9 |
|  | Played Defensive End and Tackle positions. JV Captain | 10, 11 |
| **International Club** | Attended meetings, participated in fundraising activities, hosted a foreign exchange student for one weekend. | 12 |

**SCHOOL ACTIVITIES**

Sample, do not print.

|  |
| --- |
| Listed below are high school activities in which I have participated for the entire season or year. I have included any clubs or teams to which I have belonged. |

|  |  |  |
| --- | --- | --- |
| **Student's Activities** | **Leadership Positions/ Accomplishments** | **Grade** |
|  |  |  |
|  |  |  |
|  |  |  |

**COMMUNITY ACTIVITIES**

**(Sample Sheet)**

**An input sheet follows this page.**

|  |
| --- |
| Listed below are the community activities in which I have participated. Positions of leadership have been noted. |

**Use the TAB key to move between cells and to add new cells.**

**Download a second page if you need one.**

**Click in the first box under Community Activities to begin.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Community Activities** | **Type of Involvement** | **Total Hours Volunteered** | **Grade** |
| **Walk for Hope** | Walked 25 miles, raised $250 for Hope Cottage | One time only, 10.5 hrs | 9 |
| **Senior Citizen Center** | Assisted senior citizens with their needs; played music for them on the piano | 2 hours/week | 11 |

Sample, do not print.

**COMMUNITY ACTIVITIES**

|  |
| --- |
| Listed below are the community activities in which I have participated. Positions of leadership have been noted. |

|  |  |  |  |
| --- | --- | --- | --- |
| **Community Activities** | **Type of Involvement** | **Total Hours Volunteered** | **Grade** |
|  |  |  |  |
|  |  |  |  |

**WORK EXPERIENCE**

**(Sample Sheet)**

**An input page follows this sheet.**

|  |
| --- |
| Listed below are the work activities in which I have participated. Positions of leadership have been noted. |

**Use the TAB key to move between cells and to add new cells.**

**Download a second page if you need one.**

**Click in the first box under Work Activities to begin.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Work Activities** | **Type of Involvement** | **Hours Worked** | **Grade** |
| **Landscaping and Lawn Work** | Worked for 5-10 families | 20-40 hrs/week for 20 weeks | 9. 10, 11 |
| **McDonald's** | Served customer, cooked, cleaned and trained new employees | 15-25 hrs/week for 6 months | 11, 12 |

Sample, do not print

**WORK EXPERIENCE**

|  |
| --- |
| Listed below are the work activities in which I have participated. Positions of leadership have been noted. |

|  |  |  |  |
| --- | --- | --- | --- |
| **Work Activities** | **Type of Involvement** | **Hours Worked** | **Grade** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**RECOGNITION AND AWARDS**

**(Sample Sheet)**

**An input page follows this sheet.**

|  |
| --- |
| Listed below are special awards and prizes I have been awarded |

.

**Use the TAB key to move between cells and to add new cells.**

**Download a second page if you need one.**

**Click in the first box under Commendation to begin.**

|  |  |  |
| --- | --- | --- |
| **Commendation** | **Group or Activity** | **Grade** |
| **Student of the Month** | Selected by students and staff | 12 |
| **Academic Letter** | Awarded for two consecutive semesters of 3.5 grades | 11 |
| **Employee of the Month** | McDonald's | 11 |

Sample, do not print.

**RECOGNITION AND AWARDS**

|  |
| --- |
| Listed below are special awards and prizes I have been awarded |

.

|  |  |  |
| --- | --- | --- |
| **Commendation** | **Group or Activity** | **Grade** |
|  |  |  |
|  |  |  |
|  |  |  |

**BUDGET (One Year)**

**(Sample Sheet)**

**An input page follows this sheet.**

**Under each school use DOWN ARROW to move between cells, starting with Tuition & Fees.**

|  |  |  |  |
| --- | --- | --- | --- |
|  | School Name & State  **College USA, Washington** | School Name & State  **University of USA, Georgia** | School Name & State  **Local University, Alaska** |
| **Attendance Cost** |  |  |  |
| Tuition & Fees | ↓ $16,124.00 | $15,000.00 | $985.00 |
| Room/Rent | ↓ $6,726.00 | $4,400.00 | N/A |
| Board/Food | Included w/ Room | $3,000.00 | N/A |
| Book & Supplies | ↓ $900.00 | $850.00 | $800.00 |
| Transportation | ↓ $2,253.00 | $2,750.00 | $900.00 |
| Miscellaneous | ↓ $1,000.00 | $1,245.00 | $1,000.00 |
| ***Total*** *Attendance Cost* | ↓ 27,003.00 | $27,245.00 | $3,685.00 |

Sample, do not print.

|  |  |  |  |
| --- | --- | --- | --- |
| **Resources** |  |  |  |
| Summer Savings | ↓ $3,000.00 | $3,000.00 | $3,000.00 |
| Other Savings (e.g. PFD) | ↓ $5,000.00 | $5,000.00 | $5,000.00 |
| Parents | ↓ $2,500.00 | $2,500.00 | $2,500.00 |
| ***Total*** *Resources* | ↓ $10,500.00 | $10,500.00 | $10,500.00 |

|  |  |  |  |
| --- | --- | --- | --- |
| ***Student Need***  ***(Use totals from above)*** |  |  |  |
| *Total Attendance Cost* | ↓ $27,003.00 | $27,245.00 | $3,685.00 |
| *Minus Total Resources* | ↓ $10,500.00 | $10,500.00 | $10,500.00 |
| *Equals Student Need* | ↓ $16,503.00 | $16,745.00 | - $6,815.00 |

***Double-check your math on your input page, which follows.*BUDGET (One Year)**

|  |  |  |  |
| --- | --- | --- | --- |
|  | School Name & State | School Name & State | School Name & State |
| **Attendance Cost** |  |  |  |
| Tuition & Fees |  |  |  |
| Room/Rent |  |  |  |
| Board/Food |  |  |  |
| Book & Supplies |  |  |  |
| Transportation |  |  |  |
| Miscellaneous |  |  |  |
| ***Total*** *Attendance Cost* |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Resources** |  |  |  |
| Summer Savings |  |  |  |
| Other Savings (e.g. PFD) |  |  |  |
| Parents |  |  |  |
| ***Total*** *Resources* |  |  |  |

|  |  |  |  |
| --- | --- | --- | --- |
| ***Student Need***  ***(Use totals from above)*** |  |  |  |
| *Total Attendance Cost* |  |  |  |
| *Minus Total Resources* |  |  |  |
| *Equals Student Need* |  |  |  |

**Hidden College Costs**

***Do not include this sheet in your portfolio*.**

Use this information to help you figure the estimated cost total for the **Miscellaneous** itemon your "Budget" sheet.

**Transportation Airfare**

-Airfare to and from college, spring break, and holiday breaks

-Travel to college in the fall & home in spring

-Weekend expenses

-Automobile expenses during the school year

**College Living**

-Room furnishings and decorations

-Meals outside the dorm

-Food purchased to eat in the room

-Textbooks, reading books, periodicals

-Notebook paper and other supplies

-Computer, discs, software programs, etc.

-Computer paper, repair, etc.

**Personal Living**

-Toiletries

-Haircuts, perms, etc.

-Gifts

-Contributions

-Insurance premiums

-Medicine and medical services

-Clothes

-Mending and alterations

-Accessories

-Laundry and dry cleaning

**Recreation**

-Concerts, lectures, theatre, movies, etc.

-Dances

-Entertaining guests

-Sports events

-Stereo, CDs, DVDs

**Communication**

-Telephone (calling cards)

-Stamps

-Stationery

-Internet account or e-mail